



Kharisma

THE KHARISMA SERIES

SHOUD 9

MAY 2, 2015



CRIMSON CIRCLE

ADAMUS® SAINT-GERMAIN



Kharisma Series

Shoud 9

Presented to the Crimson Circle May 2, 2015

Featuring

Adamus® channeled through Geoffrey Hoppe
assisted by Linda Hoppe

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ADAMUS® SAINT-GERMAIN



Shoud 9

IMPORTANT NOTE: This information is probably not for you unless you take full responsibility for your life and creations.

* * *

I Am that I Am, Adamus of Sovereign Domain.

Let's take a deep breath, dear Shaumbra, and remember that this is the most special, special time for you.

You Can't Go Wrong

I hear your talk of how difficult it is, the thoughts and the emotions, what's going through your body, everything being turned upside down. But this is the most special of times. You'll only do this once, this transformation from human into the divine self, into the realization of the I Am. Just once.

Certainly, you can go back and revisit it later, going through time and space, but it won't be like what you are experiencing right now. Painful, emotional, challenging – yes. Transformational, beautiful, passionate – yes.

Don't be in such a hurry to get out of this, what you consider, mess, difficulty, challenge. Stop for a moment, if you would, right now to consider what you're going through. No matter what your health or relationship status is, no matter what your finances are, no matter if you are exhausted to the bone, stop for a moment. Look what you're doing. Yeah, you, look what you're doing, what you're experiencing. And the beautiful thing is – and I can tell you this from this stage and I know it's difficult for you to realize – the beautiful thing is you cannot go wrong in it. You cannot go wrong.

Now, that said, I'm going to qualify it by saying it may not go right according to your human concept

of it, your human expectations; but from the divine, from the soul, from the I Am, you can't go wrong. That would lead one to believe that it's time to let go of some of the human expectations, yes, to allow something greater.

Have you ever had one of those moments where something happens and you think, "I couldn't have planned it any better if I had tried. Somehow it worked out so well beyond what I could have planned it. How does that happen?" So often when that does happen you give credit to some angelic influence, assistance. No, it was *you* that did it.

When that happens it's because you've allowed you to go beyond just you into who you truly are, and then amazing things happen. Miracles happen.

I don't like to focus so much on – I want to get set for today (he brings out the podium, someone says "Uh oh"). Uh oh!



LINDA: Uh oh!

ADAMUS: Uh oh! You don't have to run, my dear (to Linda; laughter). But you do have to take this device (the iPad). Whatever happened to a plain sheet of paper? Yes.

LINDA: Oh Master!

ADAMUS: I'll get prepared.

LINDA: Whoa!

ADAMUS: I haven't ... (Adamus chuckles) Yes. I haven't f- ... please. Hello? Ahh, Sandra! You're subbing out your job. Did she have to pay you to bring the coffee up here? No. Thank you, my dear Denise (she also gives him something else). Thank ... oh! A little chocolate. Could we come back, just go off the air for five minutes while I eat here? Ah. Let me – and you can pass this around – hah (he breathes on it; laughter).

LINDA: It's the King's chocolate. I think it's the King's chocolate.

EDITH: What dropped on the floor?

LINDA: (gasps) What are you doing?

ADAMUS: Ahem... (picking up a pen and hair tie that fell from inside the podium, while chewing on the chocolate) Mm hmm. Mmm. Mmm. Mm.

LINDA: Eww, it's a spider!

ADAMUS: Mm. Good.

Consciousness Effects

As I was saying so seriously, have you noticed lately – this is before I get into serious – have you noticed lately that things are kind of going awry all around you, out of balance, out of whack, more so than ever? Your electronics not working so well, hearing strange popping noises all around your house, not knowing what that is. “What’s that popping?” Of course, you attribute it to something like the foundation settling, but actually, you’re emitting such a strong consciousness that it is affecting energy around you and causing these strange occurrences. It’s going to seem like you can’t even control your self, your kharisma – this is the Kharisma Series, not the Kasama – the kharisma.



Your kharisma is your light. It’s shining so brightly right now, in spite of all the confusion and everything else, but it is shining so brightly it is affecting energies around you – and people around you, you may have noticed.

Now, you would think with kharisma they would be attracted to your light. Not so much (laughter; Adamus chuckles). But you know how it is that when the light shines so brightly, sometimes even you want to cover your eyes, wear sunglasses or find a little bit darker spot somewhere. It’s like that when you’re around them. You’re actually, well, you’re actually a bit like me when you’re around humans – a bit like me when I’m around you – annoying (laughter).

LINDA: Oooh.

ADAMUS: Because the light is so bright, so strong, they don’t know how to take it. And when you are shining your light, your kharisma, it exposes things within them that they’ve been trying to hide, and there’s just something – even with the magnetic impulses that are occurring as a result of your light, those magnetic impulses are annoying to humans and cars and computers, for the most part, and other devices. It’s annoying, in a way, to the air around you.

Annoying, because mass consciousness is in a type of beautiful, but dull, hypnosis – just enough energy, just enough of everything – and for the most part humans are rather content with that. Amazing. You’re not, that’s why you’re here, but most humans are content with that – just getting through the day. And suddenly along comes this exuberant bright light – I’m not just talking about your physical energy, but I’m talking about your presence – it’s annoying to them, because it’s really telling them that there’s something more, something they’re missing out on, something that they’re being so lethargic and dull. And you come along – you’re not dull. No, that’s the last thing. You’re not dull (some chuckles). Lethargic once in a while in the body and in the mind, of course, because so many things are changing so quickly, but you come along with your kharisma? It’s annoying. So get used to it, for a while anyway.

I know you’ve heard stories of past Masters who they walk into a crowd and suddenly the whole crowd feels blissful. That never happened! (laughter) It really didn’t. I couldn’t even imagine; unless they were deliberately trying to hypnotize the group, that doesn’t happen.

When a Master is present, it brings controversy and conflict. It exposes both the light and the dark to the



real light. It exposes what has been hidden. It exposes true passion. It exposes something we're going to talk about later today – the true compelling nature of you, of your soul.

So let's take a deep breath with that.

Today, on the schedule I have two questions. So we will be taking the microphone into this beautiful audience, yes. Annoying isn't it? (someone says "Uh oh," Adamus laughs) No. You get the microphone first (laughter).

Two questions, and I'm going to talk about two important trends that are affecting the planet right now, and if you're aware of these you'll be better able to cope with what's happening all around you. Then I want to talk about one overwhelming trend that's happening within you personally, and then we'll do a merabh, if there's time. So, yes, we'll save the dessert for the last (chuckling).

But before I start with the questions, I do want to make my speech here, with a little coffee (he takes a sip). See how a Master can be so annoying (he chuckles).

Shaumbra

So, my dear friends, and I mean this so sincerely, I've worked with many individuals and groups over the past hundreds, thousands of years, and I've never had – Cauldre's going to accuse me of getting soft here, but just for the moment – I've never had so much fun and so much fulfillment as working with all of you.

LINDA: Oh my god, where's Adamus?! (audience says "Yay," laughter and some applause)

ADAMUS: Oh, but that doesn't mean we're done with our program together (laughter). It just means we're taking a pause.

I've worked with brilliant humans who have been on the spiritual path forever, those who actually helped to create the very first Kabbalah (*Ka-bal-ah*) or Kabbalah (*Ka-ba-lah*). Now, that, for all of you who don't know, is supposedly the Jewish mystical book, but it came along a long, long time before the Jews ever had it.

The Kabbalah – Kabbalah means the truth or basically the core, the center. Yes, another "C" or "K" word to add to the list. But the Kabbalah means truth and the pursuit of the truth; finally, the realization of the truth. The Kabbalah has been around for eons and eons. It actually came up from Egypt in some of the original Egyptian books and later was adopted by other cultures.

So I've worked with those who actually had been involved in some of the original writings of the Kabbalah. They were a challenge to work with actually, not nearly so much fun as Shaumbra, as you.

It has been my true joy to be with you, to walk beside you, to walk every step of the way with you. Difficult, I know. I know, and there are days, particularly nights when you feel overwhelmed. You feel like you're not getting anywhere. But I can truly tell you that this group who calls themselves Shaumbra is truly amazing.

What you have gone through, the challenges, the speed at which you are going through everything is very, very impressive.

I joke about going to the Ascended Masters Club and telling my stories of my people, of Shaumbra, and it's very true. It is very, very true.

A few months ago I said that we're going to take a look in February 2016, we're going to take a look to see where we are. Have enough Shaumbra realized enough of their enlightenment for all of us to go forth? Otherwise, it's a waste of your time and mine. But so far I feel that we're on a very, very, very good path together. Difficult. Challenging. As I said so many times enlightenment is brutal to the human. Not to the soul, not to the I Am, not to the truth, but it is absolutely brutal to this aspect called the human.

Whether we are here in the Shouds or whether we are in Keahak going forward, we're going to go far beyond just this human focus into the "and," into the Many. There is not going to be any going into the One, at all. So if that's your expectation, you're going to be greatly disappointed. We're not bringing everything back into a One. That plain sucks (laughter). Those are technical spiritual terms. Yes. They're in the Kabballah, if you read closely enough. We're going to be going into the Many, and that's where it gets fun and that's what I am particularly excited about.

As we do this, I want you to understand where you've come from and where you are now. So much of this energy of Shaumbra goes back to the time of Yeshua, and I know many of you feel a closeness, an affinity, a deep love for Yeshua, for Mary – Mary Magdalene – for all of those who were there at the time. You relate to it in a beautiful, but sometimes angry, way. I'll explain that in a moment, but that's where you started coming together. That's where the essence of Shaumbra ... of course Atlantis, but that was a long, long, *long*, long, long time ago.

So much of it came together in the time of Yeshua, where you made a commitment to bring in the divine seed, the Christ consciousness, Christos consciousness. Many, many, many lifetimes ago, all of you were part of that, even you, dear Linda of Eesa. You weren't in a physical body, but you were here. You came as close as you could from the other realms to be here, to accompany those who were coming to Earth. You could say you were in your angelic form, most of you in your human form.

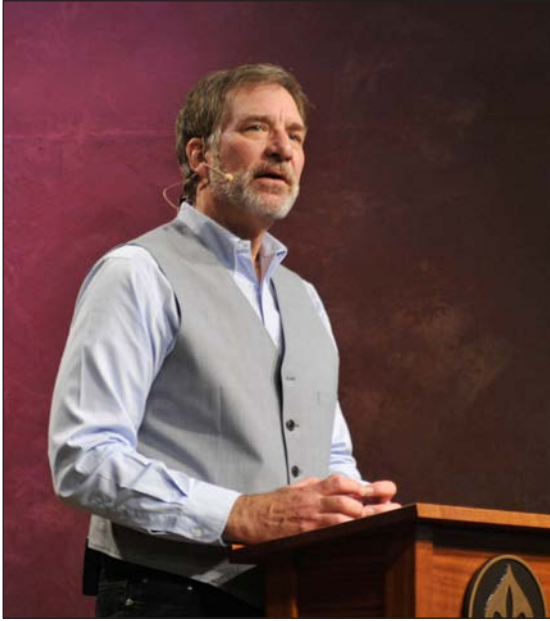
Whether you personally knew Yeshua or any of the other cast of characters, doesn't make a difference. You were somewhere here on the planet at the time. You had made a commitment that you were going to bring in the divine seed, the Christ consciousness, the *pure* consciousness, and then you'd come back and at some point you would reap what you had sowed. You would harvest what you had planted for yourself and perhaps for others. So that time has such a meaning to you, has such a depth for all of you. A couple of thousand years ago coming here in human form, some of you in angelic form, and saying "Now. Now."

A lot of you met each other back then. You meet each other again at our gatherings or in your Internet space, and there is that sudden remembrance, that sudden recollection. You met the likes of Tobias, who was such an influence on you, also in an angelic form at that time of Yeshua. But that's when you could say so much of this really started taking hold.

Then most of you went through a long interesting period of lifetimes in the churches, in the religions, in the spiritual movements. Some of you went to the convents; some of you went to the monasteries; some of you off to different parts of the world, into the temples; and there you studied, you prayed, you meditated, you focused. A lot of discipline. In a way, it was good for you. You learned how to focus on something, how to discipline your self, your human self, that sometimes was very, very undisciplined, very scattered in many

ways. You learned to bring back parts of yourself that had gotten very, very lost. You needed to do it in these quiet type of convents or monasteries or temples.

You did that for many, many lifetimes, and there's a certain beauty about that when you remember those times. So quiet, so simple, so dull (Adamus chuckles).



In a way, very dull; in a way, very, very good for you at that time. It was time of taking an inner journey within yourself, but it was surrounded by a lot of discipline, a lot of routine, a lot of regimen, a lot of group think. There wasn't a lot of room for individual thinking; a lot of group thinking.

And at a certain point you left, disillusioned – maybe it was 300 years ago, 500 years ago, it doesn't matter – but disillusioned by the fact that the real mysteries and the real secrets remained mysteries and secrets. No matter how hard you looked, who you went to for talk or for counsel, nobody really knew the answer. The real mystery was that thing that surrounded the mysteries. Nobody knew. You knew there were answers. You knew that your spiritual path, your place as a divine seeder was real. You saw others who simply memorized the books and the lines and the rules and went no further, no deeper within themselves. So, disillusioned, you left or you were kicked out.

That was a very, very difficult period for you – maybe some of you three, four, lifetimes ago; maybe even just one or two. A very difficult time, because it was like leaving everything that had been important; leaving the very path that you had helped to create in the first place; leaving the security of these groups and organizations; leaving friends; leaving those who you consider to be your teachers. So you left, walked alone for a number of lifetimes. Kind of wandering out in the desert, in a manner of speaking, but all by yourself.

At times, in these lifetimes and even this lifetime, at times trying to get back into 'spiritual,' into the mystical, and at other times trying to run from it. At times trying to find a group that you could relate to once again, feeling that deep need for that friendship, that human association. At other times, not wanting anything to do with groups. Feeling lost, feeling abandoned, then hearing from the likes of Tobias that even your spirit guides were gone. Now you were *really* alone.

You found this closeness with this group, but a group without rules, a group that has no practices that you have to maintain, a group that has no requirements, because if this group did, if this organization called the Crimson Circle had anything that you were required to do, you'd run. You'd walk away.

It's a natural attraction of likeminded, kindred spirit that brings you here, but that doesn't hold you here, that doesn't tie you here. Some of you have left for a while, gone other places, but realized that this is a home. This is a safe space that you can come to and go from any time you choose. It's always here for you.

And when I say that I'm going to be with you every step of the way, you've come to realize I am. I'm not going to do it for you. I'm not going to fix the problems in your life, because I don't *see* problems in your life, other than you (some chuckles). And we're working on that.

I really don't see problems in your life as you do. I see situations that are uncomfortable for the human

persona, but that's the very thing you're trying to expand beyond. Not get rid of; not going from being human to just divine; not going into a oneness, but going from just a human focus, human consciousness, into many, many, many of thyself, without a singular core, without one of those parts of Self having to manage any of the other parts of Self. It's difficult for the human mind to even comprehend that, but as you go beyond singularity into the Many of the Self, you'll realize that there's not even the soul that's trying to keep everything together. There's no need to. That, my friends, is freedom, and that's where you're going.

These last few lifetimes, wandering off by yourself, difficult indeed. There's been times that part of you feels, "Ah, just to be in a group again," a temple, monastery, something like that, but you can't go back. No. First of all, you wouldn't last very long there. They would ask you to leave, for a variety of reasons (some chuckles). Secondly, you'd find you'd remember how really dull and boring it is, almost a denial of your humanness. It's not about denying it; it's about enjoying it and embracing it and also going beyond it.

So what a pleasure it's been for me. I had my, you could say, reservations about the time Tobias was leaving, "Would I want to work with a group – not just a group, but a global group – that didn't seem to have any real connection? And not just any group, but a group of ..." (Adamus sighs) Yeah, you know (a few chuckles).

You had a reputation in the other realms. Truly. You had a reputation in the Ascended Masters Club. Even though back then there wasn't a name deeply associated with you, it was like, "Oh yeah, them" (more chuckles). The Invisibles. You had a reputation for pushing the envelope, for being pestilent, for being – what you call yourselves – pioneers. You had a group for being one of the most difficult to teach of any.

LINDA: Hm.

ADAMUS: So when I came here I said, "I have nothing to teach you. Nothing. I'll stand here. I'll be with you step by step. I'll try to assure you, try to show you that you're worthy of being loved, but I have nothing to teach you. Distract you, yes. Love you, yes. But teach? You're already doing that for yourself. You don't need another teacher."

First Question

So with that Shaumbra, questions for the day. The first one – a bit challenging. We can move this for the time being (he moves the podium).

First question. Linda, you ready with the microphone?

LINDA: Oh yeah.

ADAMUS: First question is: you could have ascended, become enlightened last lifetime, two or three lifetimes ago. I would say within the last three to four hundred years. You could have. Nothing holding you back. You didn't have to come into this lifetime and go through everything you've done. You could have basically brought on your enlightenment when you were about eight years old. Why? Why?

And I need really good answers today, because ...

LINDA: Ohhh!

ADAMUS: ... two things. This is going to go into a book (Adamus chuckles).

LINDA: Oooh!

ADAMUS: And also, it's going to be used at the Ascended Masters Club. There are some at the Ascended Masters Club who still like being teachers. So it'll be good material for them. But there are some who are just curious.

You could have – *snap!* – instantly manifested your enlightenment, your ascension two, three lifetimes ago, even in this lifetime. Why didn't you? Tough question. Please begin. Absolutely. Yes.

CHERYL: Thank you.

ADAMUS: Why?

CHERYL: Is the microphone on? Yes.

ADAMUS: Yes.

CHERYL: Before I answer that I just want to say how much I appreciate you being with us.

ADAMUS: Thank you.

CHERYL: I really, really do. It's made a huge difference in my life and ...

ADAMUS: Don't make me cry here.

CHERYL: Well, that's okay; nothing wrong with crying. And the book, "Act of Consciousness" has been really good.

ADAMUS: Yeah, that is good. It's good.

CHERYL: I really, really appreciate it (some applause).

ADAMUS: And I take no credit, even though my name is splattered all over the front page (she laughs). It's your book.

CHERYL: Well ...

ADAMUS: And that's why it's so good.

CHERYL: It's really good and it's good to have all of this stuff together in one binding.

ADAMUS: Yes, yes.

CHERYL: Like you say, there's nothing new. We already know it.

ADAMUS: Absolutely.

CHERYL: But it's nice to be able to have it in one binding where we can read it and go into the experience and think about it.



ADAMUS: Yeah. Now start taking the book – I’ll spring you a couple bucks here – take the book and just leave it in unlikely places; dressing room at a department store.

CHERYL: Oh!

ADAMUS: The changing, fitting room.

CHERYL: Oh!

ADAMUS: A seat on the bus.

CHERYL: That’s a good idea.



ADAMUS: I thought so. I said it (laughter). A table at a café, and if the waiter comes running after you and says, “Oh! You forgot your book” – everywhere but France they would do that – “Oh, you forgot your book,” and “Oh no, no, no. It’s for you.”

CHERYL: That’s great.

ADAMUS: Yeah. Yeah. Never push it on anybody. Never just walk up to somebody and give them the book. Leave it somewhere knowing that the right person is going to find it. Yes. Good.

CHERYL: Very good.

ADAMUS: Any more compliments? (laughter)

CHERYL: I could probably come up with a lot, but I am ready to answer your question.

ADAMUS: Good. Good. Yes. Sorry, dear Linda.

CHERYL: The reason I am still here is I am just darn ready for some good things in my life.

ADAMUS: Well, couldn’t you be enlightened and have the good things in your life?

CHERYL: I’m ready to be enlightened, completely, fully.

ADAMUS: Okay. I realize that but why ... why did you ... two lifetimes ago you were traveling somewhere off near Tibet and you could have – *snap!* – just like that. The energies were so right at the time, you were ready; why didn’t you? Why did you wait?

CHERYL: What I'm aware of at this point is I am ready and I am choosing complete, full enlightenment while I'm in the body.

ADAMUS: When?

CHERYL: While I'm in it.

ADAMUS: When?

CHERYL: Right now is fine with me.

ADAMUS: Okay. Good.

CHERYL: So I can create – you were talking at the last Shoud about the Kyeper – the complete creation of what I want. Not what just falls on me, but what I consciously choose to have in my life. And I'm just ready for some new things.

ADAMUS: Do you notice how you're not answering my question?

CHERYL: I thought I was!

ADAMUS: Everybody else did (laughter). I didn't know if it was just me or ... it's a tough question. Why did you wait? Ten words or less.

CHERYL: (pausing) I guess I didn't realize that I could be embodied.

ADAMUS: Oh! (Adamus chuckles) Good. Excellent answer.

CHERYL: Is that okay?

ADAMUS: Excellent answer – “I guess I didn't realize I could be embodied.” Or, “Hey, I wanted to wait to do it, to be embodied,” because you would have died back then.

CHERYL: Yeah.

ADAMUS: Boom! Right there...

CHERYL: I want to embodied and enjoy it while I'm here in the physical.

ADAMUS: ...out on a mountain ridge all by yourself, eaten by the tigers and the lions.

CHERYL: I've gone through that. I've had enough of that stuff.

ADAMUS: Good. Thank you. So you gave a good reason – waiting for embodiment. Excellent.

CHERYL: Complete enlightenment, embodiment so I can enjoy it.

ADAMUS: Thank you. Thank you.

CHERYL: Yeah. Thank you.

ADAMUS: You look bedazzling today.

CHERYL: Oh good.

ADAMUS: I would like a long flowing bedazzled robe.

LINDA: Are you saying that people should dress up in robes and allow that?

ADAMUS: Aren't we? (Adamus chuckles)

LINDA: Oooh! Good point.

ADAMUS: Okay. Onward please.

LINDA: Okay.

ADAMUS: Why did you wait? This is a good stimulating question, but I really want to know why you waited. Yes.

MR. SINGH: Maybe in this lifetime there was potential for New Energy that wasn't present before, like two or three lifetimes before.

ADAMUS: Okay.

MR. SINGH: So that's why we chose a special time.

ADAMUS: You're sure you're going to wait? There is – I tell you what. In about 150 years there's going to be super improved New Energy. Are you going to wait for that?



MR. SINGH: (chucking) No.

ADAMUS: Okay. Why did you wait for the enlightenment?

MR. SINGH: That's the only reason I can think because everybody says that right now we have New Energy that was never present before. So I thought that two or three lifetimes before there was no place for that.

ADAMUS: Well, let's say there's no New Energy. Let's just say it's the same Old Energy. Would you still wait?

MR. SINGH: No.

ADAMUS: Okay. Thank you. Thank you for being here. I haven't seen you in a long time ... in person.

Yes. Why did you wait?

DEAN: Really not wanting to answer this question.

ADAMUS: Yes.

DEAN: In this lifetime?

ADAMUS: Yes.

DEAN: Uh ... I ... (chuckles)

ADAMUS: Any lifetime. You could have ascended a couple of lifetime ago. Why did you wait?

DEAN: Who says that I *have* waited in previous lifetimes? I mean, I sometimes think that I *have* been enlightened before and came back this lifetime to kind of do it again in a different way and get a new experience.

ADAMUS: Oh, it's a matter of degrees, I guess. You've had some wonderful experiences, but I'm talking about true, full, embodied realization and enlightenment.

(pause)

And I'm going to go back to your statement. That's even weirder (laughter).

DEAN: Thanks!

ADAMUS: Why would you – let's say you become totally enlightened back then – why would you come back again? Be careful with how you answer that. Why would you come back again?

DEAN: To experience it in a different way.

ADAMUS: Experience getting enlightened in a different way?

DEAN: Yeah, maybe through a different path, just to understand it a little bit better. Maybe understand isn't the best word. Experience.

ADAMUS: You know. Come here. Come here. I haven't done this in a while.

LINDA: Oh no!

ADAMUS: And ... I haven't done this in a while, but we ... okay.

(Adamus slaps him; Linda gasps and audience shouts "Ohhh!")



ADAMUS: Agh! *When* are you going to stop thinking so much?

DEAN: Tomorrow.

ADAMUS: No, today (laughter). Today! Today! (Adamus chuckles) Linda's always worried when I slap a big guy, and I'm not going to slap a little person, a woman, but a big guy. Oh! Hug now. Guy hug. Oh. I love you, but you think too much. Okay.

DEAN: I know. I think I think too much.

ADAMUS: I know. Yeah, yeah. And then you make me think and then I get all confused and forget what we're talking about. What are we talking about?

DEAN: I'm the master of distraction.

ADAMUS: You are. Yeah (some laughter). Where were we?

DEAN: On enlightenment.

ADAMUS: On enlight- ... oh yeah, yeah, yeah. It's overrated (more laughter). Good. I would like you not to think about it ...

DEAN: I would too.

ADAMUS: ... just to feel it for a little while, why you waited. No, don't answer, because you're thinking right away. But just feel it for a while.

You're going to lose your tent out there (to the staff, noticing the storm outside). Not you.

Okay. Next.

LINDA: Let's see.

ADAMUS: Why did you wait? Why did you wait?

LINDA: Her. Faith.

FAITH: Oh.

ADAMUS: Yes.

FAITH: What it feels like to me is that there's something so amazing about this moment, and it has to do with the potential of all of us doing this together. There's something so profound and so exciting about that, that to be here now and to do it is way more 'something' than it would have been before.



ADAMUS: Yeah. Good. Good answer.

FAITH: Yeah.

ADAMUS: And I'm not saying there's a right or a wrong (some chuckles), but just asking, just wondering what that's all about.



Doesn't it fascinate you once in a while? Where you could have just become realized, enlightened or whatever a couple of lifetimes ago. I think you think that you're still working on it, that, you know, you have to go through all these iterations and learning and everything else, and you don't. To me it's just amazing. It's fascinating that one would wait, but there's got to be a reason.

Once that understanding is realized, uncovered, you're going to get this big "aha." Aha. Because there's part of you right now that's thinking that you're still not quite ready. There is part of you that's thinking that there's more to learn, more to do. You have to align things just right for it to happen. The fact is it could have easily happened two, three lifetimes ago. Even in this lifetime. Once there is that understanding within each and every one of you, it will have a significant impact on your realization right now.

As we go around with the microphone, which we'll do a little bit more of in just a moment, you'll realize it's very surface answers, very makyoo answers. We're not getting to it, because you don't necessarily want to get to it. Because once you hear that, whether it comes from somebody else or from within yourself, once you know that you could have had the enlightenment a long time ago ... how's the face?

DEAN: Fine.

ADAMUS: Fine, okay.

You could have had that a long time ago; you didn't. Once you have that "aha" moment – what could have been – then it's really going to put you on the spot right now. It's going to put you on the spot saying, "What are you waiting for?"

Let's do a few more, dear Linda, microphone please. How's the temperature in here? (audience says "Cold")

ADAMUS: Cold.

LINDA: Can we go classic here?

ADAMUS: Sure. Cold. Let's turn it up a bit. (laughter) Not you! Not cold. Classic. Yes.

EDITH: There's trouble every time I open my mouth.

ADAMUS: Yeah, and they won't even turn the microphone on for you anymore. That is so sad. So sad. No, don't turn it on. It's being controlled from the back there. Go ahead. Why'd you wait, Edith?

EDITH: Well, I like the answer the beautiful lady back here gave. I thought it would be exci- ... I wanted

to come and join my beautiful Shaumbra family so we can all do it together. (Adamus starts singing in the background) And I wanted to come and hear the handsome Adamus and ... (Edith laughs)

ADAMUS: Okay. Oh, let's stop right there. Yeah. What else, Edith? We're not getting to the core here. We're dancing around one of the most important questions you can ask yourself. Come on, really? You're going to wait for all them? We're going to do a great big kumbaya party?

EDITH: Sure.

ADAMUS: No. You're going to hear me knock that down in just a moment. Why, Edith?

EDITH: Must have had a good reason (laughter, as Adamus sits down on the step facing her). I must have thought ...

ADAMUS: Make something up.

EDITH: Okay. I think I wasn't quite clear enough and enlightened enough and joyful enough and happy enough and ...

ADAMUS: I get it. Okay. *Argahrgh!* (standing up)

LINDA: Ohhh!

ADAMUS: You see what's happening here? And I even already gave you the clue. I'm sorry Edith. It's not about you. It's about everybody. It's about *all* of you. Why did you wait? When you can go beyond these surface answers and get to it, you're going to have ...

EDITH: Please tell us.

ADAMUS: No, I'm not going to, because the reason why is you're procrastinating for a reason, and I want *you* to find the reason. Because if I tell you, it's going to scare the crap out of you. If I explain to you why you've waited, first of all, it would be so in your face, because you're still waiting. When you're ready and not having to play the game of waiting anymore, you'll realize why you've been waiting, and then in that moment you'll be ready.

It's something for each and every one of you, if you are ready like you say you are. If you're really ready, *why* did you wait?

EDITH: I think that we had to realize ... I think I had to realize that I Exist, that I Am that I Am.

ADAMUS: Give me that (microphone). I don't care, Edith, if it's you or anyone else. The answer isn't going to be there until you're really ready for it.

Now, you say, "Oh, I Am, I Am. I'm ready for enlightenment." Not bad enough. Actually, not really. Not really. There's a reason why you're waiting, and you're even hiding it from yourself. And you're going





to masquerade, you're going to cover it over and say, "Oh! So we can all be together as Shaumbra and get on Facebook" (some laughter). Edith, the queen of FB (more laughter and Adamus chuckles). And "We're all going to do this together" or any ... *why?* You don't have to answer right now. And you say well, no, I'm supposed to tell you. It would be so overwhelming; *you* have to realize it when *you're* ready.

But I want you to walk out of here today or go do whatever you're doing if you're listening online; I want you to feel into that question. I want you to feel into ... not try to answer it up here (head). It's not going to come from up here. It's not going to be, "Oh, because I had to come back at the right time when the meridians and the grids were aligning and the fairies and the devas and the elves were all going to be here to support." Oh *shut up!* Obviously, you're not ready to hear your own answer.

You could have, and one could argue that, "Oh, you could say that about anybody." Not really. Most people aren't prepared for it like you are. Most haven't gone through

the time of Yeshua. Most haven't gone into the monasteries and the temples for deep inner study. Most don't have the knowingness of the Kabbalah within them like you do. Remember, it's not just a Jewish sacred book. The Kabbalah is truth and it goes back long before that.

Most aren't, so my question doesn't apply to most people, not at all. Not even most new agers. It's interesting because you, Shaumbra, have gone – you, as a group – have gone beyond new age. Way beyond. It doesn't even apply anymore.

You've gone beyond spirituality. You really have. This is no longer a spiritual group, because spirituality is defined by too many concepts and structures and history and makyo. This isn't even occult – the occult – anymore. You've gone beyond that. You've taken this to a different level. You've taken yourself to a different level. That's why you don't find that comfort level with a lot of spiritual new age groups, because we're not that. It's definitely not a religion.

But we come to this interesting point, this rattling, tense, frictional point in your realization, and you're wondering why things are so tough lately. Because you're changing. But I've got to ask that question. You could have done it. I was beside you. You could have done it a while back. Why not? What were you waiting for?

That's an answer you have to discover for yourself. And it's not so we can all do it together. That's a side benefit. Why did you wait?

When you are ready to encounter that part of yourself that knows, then you're ready for enlightenment. When you can't answer it clearly and succinctly, when you're making a lot of makyo excuses, when you're thinking too much about it, then there's something in you that doesn't quite want it yet. Doesn't quite want it. That's not a bad thing. You can wait five years, twenty years, ten lifetimes; it doesn't matter. But there's

some dynamic, and please don't judge it as being bad. There's just something you're still getting from playing the human role. Something that's going to, you feel, disappear, go away in enlightenment.

Maybe it's fear. Maybe it's fear of death. Maybe it's that simple. I don't think so. Maybe it's something else.

Yes, microphone to the handsome gentleman.

PETER: Thank you.

ADAMUS: Yes.

PETER: What I'm feeling is that I wasn't willing to be responsible. I wasn't ... I said that as simply as I can say it. I wasn't willing to be responsible.

ADAMUS: And could I take it one step further?

PETER: Yes.

ADAMUS: And remember this is for Peter. It doesn't have to apply to everyone; this is for Peter. Not only willing not to take that responsibility, and let's look at it from a positive standpoint – you were having fun.

PETER: Right.

ADAMUS: You were having fun. Now, there's another thing I'll interject. Everybody gets addicted. We're, as a matter of fact, doing our addictions gathering here in August right here. Everyone gets addicted, because addictions are fun. Damn fun. It gives you a reason to wake up in the morning, to get back into the addiction, whether it's physical, mental, emotional, it doesn't matter.

PETER: There's a piece of that that I can feel is like I am used to, comfortable with and actually enjoy being at effect.

ADAMUS: Yes. Yes.

PETER: And I don't want to give that game up.

ADAMUS: Absolutely not.

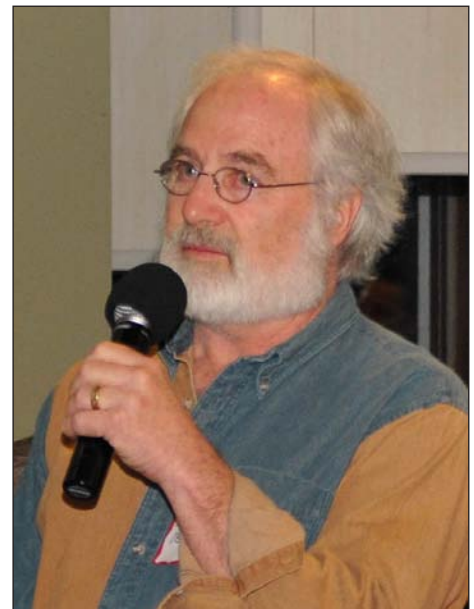
PETER: You know, and ...

ADAMUS: How about, though, we just make the game a little easier.

PETER: Okay.

ADAMUS: You like that.

PETER: Well, not all the time.



ADAMUS: A little ...

PETER: Not all the time.

ADAMUS: Eh, but let's just ...

PETER: Not all the time, you know. Impossible is fun because then when you do it, wow! (he chuckles)

ADAMUS: We'll make the game a little easier, a little bit more money to play the game.

PETER: Okay.

ADAMUS: We're at the craps table, you got a little more money to play now, and we'll make the game a little bit more rewarding back.

PETER: Okay.

ADAMUS: And we'll put you at whatever seat you want at the game table. We'll just make the game a little better. How's that?

PETER: I'm with you.

ADAMUS: It's not going to happen. (laughter) And that's what you're all feeling like right now, and that's part of my job. You're not going to make the game better. You're not. And so much – not just you – but so much of the spiritual, religious, those movements are just trying to make the game a little better. That's not my job and that's not your real desire. It's not your passion to make the game a little better.

That's where people get stuck in enlightenment. Just trying to make the human life a little better – make the addictions a little stronger, make them more pleasurable; make the addictions, no matter what it's to, make those addictions just a little bit more fun. We're not here for that. We're not here for that at all. We're going to move beyond it.

So, one more, dear Linda. Two more. David has his hand raised. David hardly ever gets to talk. Yes.

MARY SUE: I feel that I have trusted other people more than myself.

ADAMUS: Good. So let's change that around a little bit; you don't trust yourself. It has nothing to do with other people. Yeah. That could be, for her, a very, very good reason – "I don't trust myself."

There is a huge factor in enlightenment. I'm going to get into it in just a moment, but there's a huge factor about letting go, and it's ingrained in each and every one of you when you *really* let go. And I mean *let go* let go, that the dragons, the demons and Satan and everybody else are going to be there waiting for you, to devour you. It's a fear that's been instilled in every one of you. And there is that, "What if I let go and this was all a joke?" I'm going to give you my simple answer beyond that.



Life is whatever you basically imagine it, choose it to be with the Kyeper. The Kyeper. There's this air, physical air, ethereal air, it creates a fabric like a material, like a beautiful glistening material. You throw your Kyeper on that fabric and it creates your life. Most people don't know that and they don't do it consciously; they just kind of splatter on that fabric (a few chuckles). But there's this beautiful fabric and with the Kyeper you can create anything you want.

Where you're going, where all of us are going is beyond, into whatever you want. There's this fear that there is going to be some darkness. You just laugh at the darkness. Yeah, it's going to be there. It's going to be yours. You just laugh at it, and then we become whatever we choose to become, and continuing to evolve it, to expand it, to make more of that painting on this air and ether fabric. It's that simple.

In other words, none of it matters. It's only what you choose. So, but a part of it is trusting yourself.

It goes back to an old thing I'm really tired of now, "Oh, I did bad things in a past lifetime, and I killed people. I was in war." Yeah, we all did. That's part of the human journey. Get over it. Just get over it. It's not going to happen again to any of you. None of you – just double checking (some laughter) – none of you are going to be murderers or, you know, you're not going to be terrorists or anything like that. So it's not going to happen. Get over it.

Okay. One more quick one, we do need to move on.

LINDA: You already called on David.

ADAMUS: David. Yes, David. Why did you wait, David?

DAVID: I think I did and all of us here, Shaumbra, out of our love of humanity. We knew that this was going to be an intense transitional time and that we could be of service. At the same time there's also that nagging doubt within us that, you know, we fringed up ...

ADAMUS: Right.

DAVID: ... and should have taken the easy road and we doubt now if ...

ADAMUS: Like the early bird gets the worm or, you know, something like that. It's like, "Should've done it back then." Yeah.

DAVID: So there's ...

ADAMUS: Yes, and I'd like to address that, David. Thank you. It's a very good thing, 'being here to serve humanity' (some chuckles).

It's written in the Kabbalah. Yes. Linda, microphone again? Keep you running.

DAVID: And if I said 'serve,' that was just due to my nerves being up in front of all of you. But what I meant to say was our love, our deep passion and love, for humanity and for Gaia.

ADAMUS: Yes. Okay, and that's a valid reason. Eh, it's a valid excuse.



DAVID: Okay (chuckling).

ADAMUS: But let me give you a little history on that.

Going back about five, six hundred years ago, it was commonly accepted in spiritual circles, Mystery Schools, everywhere, that your ascension, your enlightenment was dependent on everybody else. It was in vogue at the time, “I’m not going to go until we’re all ready.” It sounded great, and it was very, very popular and it’s the way most of the spiritual organizations were run. And it was that way actually up until ... yesterday. (laughter) No, but I’m saying there’s a history to it. There’s a, what’d you say, a philosophical, spiritual belief in that, and most all believed that way. The few who did not were basically thrown out. “We’re all doing this for all of humanity.”

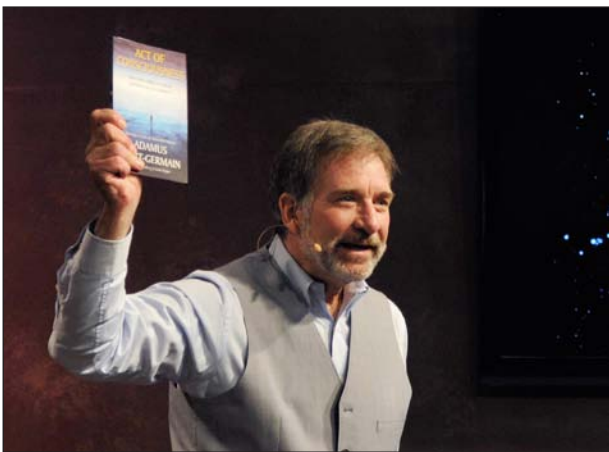
Well, an interesting thing happened. I came along (Adamus chuckles). Truly, I was the first one to speak out against this on very, very practical terms. I remember the long debates that we’d engage in hundreds of years ago. I was actually a little unpopular for a very short period of time, believe it or not (some laughter). And Shaumbra ... yeah, yeah, yeah, somebody’s already on their email or Facebook or whatever saying, “How can he be so arrogant?” You know what? It’s an act, and maybe you ought to stop acting like such a deadhead.

LINDA: Oooh!

ADAMUS: I’m not talking to all of them. There’s just one person out there – “Oh, he’s so arrogant.”

LINDA: You tell him! You tell him!

ADAMUS: Why don’t you stop acting like a boor, okay? You know who you are (Adamus chuckles). It’s all an act, you see, and if you act a little pompous, it’s better than acting like “Ohhh, I’m a victim.” Try it! Act a little. “Yeah! Life has been good to me! So I’m a little better. I don’t care! (laughter) It’s just an act! And then you know what happens? You act that way. It’s like, “Okay, so I got more money than you. Okay? And that’s fine by me. Not by you” (more chuckles). You start acting that way and you know what? The energy gets delivered to you that way. That’s kind of a weird thing. It’s called – like, where’s my book? I need a prop – *Act of Consciousness*. Yes. Somebody have ... there you go (someone hands him a book). Yeah.



It’s the *Act of Consciousness*. It’s all here. It’s actually 150 pages. Interesting to note about ten of which are blank. Why do they do that? It’s all an act. You act like you’re ready for ascension or enlightenment, guess what? It’s there. It’s all an act.

Some would argue that acting is not real. Oh crap! Look at you! (talking to the camera; Adamus chuckles) That is an act and it’s not real and it’s really tiring now. I’m not talking to all of you online, there’s just that one. That one. That “Eghhhh! Adamus. Eghhh!” (laughter) “I’m going to write something bad on Facebook!”

It’s all an act, and you can act any way you want. You can act eccentric and – oh, you already do. You can act any way you want! You can act like you are so together, and even if that human part of you goes, “Oh, you’re faking it.” “I don’t care! So are you, stupid human part. You’re faking it. I’m going to act like I’m really together, that I’m abundant. I’m going to act like my health is good, that I’ve got this youthful vibrant

body.” It’s all an act, and the moment you start believing that, well, you’re faking it, the moment you start buying into your act as only a human of limitations, you’ve got a long, long, long way to go.

So act whatever. And act many, all at the same time. It’s all at the same time. It’s not singular. You can be many actors on your stage at one time. Whatever you feel like.

Where were we in our moment of distraction here? David. History has it that it was in vogue going back as far as three or four hundred years ago that we’re all going to do this for humanity. I forgot who started it, but I would have smacked them down if I had been there and known, because everybody bought into it. It’s a nice story. Do you realize how long it’s going to take for everybody on the planet to become enlightened?

First of all, there’s new ones moving in all the time at a very rapid race. A thousand lifetimes they might have to go through. Okay, let’s cut it down to 700. Are you going to wait for them? And then their babies, and then their babies. Ohh!



So I proposed at a gathering of some of the embodied Masters at the time. I proposed, I said, “How about it’s a sovereign journey.” Everybody went, “Oooh, ohhhh. Ohhh, ohhh.”

“How about we stop focusing on this mass ‘everybody’s got to go first. I’ll be the last one through the door. Captain’s the last one on the ship.”” “Crap, the captain should get off the ship and go find a boat to come and save everybody (Adamus chuckles). I don’t understand that mentality.

So I proposed back then, I said, “What if we get off that program of, you know, no” – what do they say – “no one, last one left behind.”

LINDA: No one left behind.

ADAMUS: No one left behind. Leave them *all* behind (laughter); it’s a better program.

Because, I proposed, I said, “What if one or two or five come through into enlightenment?” Oh! There was silence that fell over the room, kind of like what’s happening here. “Ohh, then what, Adamus?”

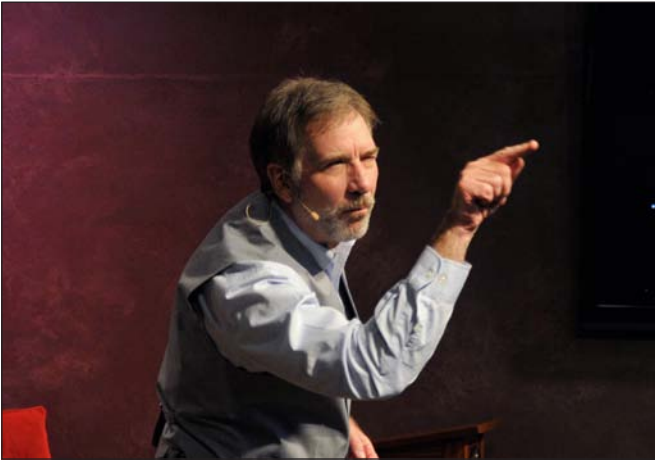
I said, “You know, let’s say there’s five and they stay embodied and they walk the Earth – without running around saying ‘I’m enlightened,’ but just walk the Earth – and they become a Standard.” Because you know how many people believe that they will have a spiritual realization in this life? Not many. They have no hope. They have old stories of old Masters. They have no hope. So they don’t believe they can do it. They’re waiting to go on the other side for answers and salvation, and most of them believe in either heaven and hell and something in between. So they wait. They don’t believe that they can do it. But if I put five here on stage or out walking in the park, at the shopping mall, at an airport, five that don’t have to say a word from their mouth, but their kharisma shines, that will make the difference.

And then there was a, “Hmmm” in the room with the other Masters. They weren’t quite ready to buy it,

because they were invested or addicted to their old way of thinking. But I said “Just what if ...”

What if we didn’t have to do channeling anymore? What if it was the human that stood here that was the realized Master? Wouldn’t that be far better than waiting and waiting and waiting and waiting for all humanity? Wouldn’t it be better for them to have actual examples? Hmmm. Hmm.

Still is not a terribly popular idea. Still most groups will do the kumbaya thing, “We have to all go. We have to all be one.” No.



I can tell you this – for you, yeah, for you still watching, still writing, “*Eghh*, Adamus. *Eghhh*” (Adamus chuckles) – I’ll tell it to all of you, a little secret, and it’s one of my favorite topics – *not* – oneness. If you’re looking for oneness, this isn’t the place.

There is no going back to oneness, like going back to God and “Ohh, we’ll just all sink back into God.” Nope. Actually, there’s really no God, but that’s another topic. There is, but not the human god. I’m so sick of that human god. It’s a god rant, okay? Just let me rant once in a while. But there’s no going back to that oneness. There’s no universal oneness, “We’re

all one.” We all have similarities, but you’re not. You’re sovereign. You’re sovereign.

A sovereign being has a much better perspective and compassion to all others; much better compassion to everyone else for their journey, for their way, for their uniqueness, for their diversity, versus one who is trying to go back to One. The person who is trying to go back to One is going to try to make sure everybody else does it their way. That’s hell. I mean that is hell, literally, because they’re imagining going back to some cloud of oneness, but they want it to be their way, in their likeness. So you can imagine the conflict it causes when they’re trying to bring everybody else into oneness their way. It doesn’t work.

You’re sovereign. You’re not going back even into your own oneness, because you’re going to discover, and particularly we’re going to focus on this in Keahak, that you are not One. You are Many. Absolutely. You’re not going to sink back into some fluffy cotton candy soul that does everything for you. It’s not there. Just like God is not there, the soul is not there, because those are human concepts. Those are human constructs; needing a savior. We’re not going there. We’re going to go into the Many of you – the many, many, many, *many* of you – and that’s such a freedom, such a blessing.

Okay, I digress, but I do it intentionally.

LINDA: Is this a warm up for your June presentations?

ADAMUS: I’m only ten percent of the way through our discussion here today (Adamus chuckles).

LINDA: This sounds like a warm up for June.

ADAMUS: It’s ... I’ll explain to you in a moment. Next question.

EDITH: It’s like a review of Tobias.

ADAMUS: Review of Tobias?!

EIDTH: Yes.

ADAMUS: Maybe (Adamus chuckles).

Second Question

Okay. Next question. What is the last thing a human does before they come into realization of their enlightenment?

LINDA: Poop. (laughter)

ADAMUS: Okay. Maybe I am starting to understand you! (more laughter)
Well, that may be true.

SART: Could be it!

ADAMUS: Ohhh crap! As Sart would say.

What's the last thing a human does before they come into the realization of their enlightenment? I word that very carefully. What is the last thing a human does before they come into the realization of their enlightenment?

Okay, we'll do this quickly, because we have much to cover here. Yes.

SHAUMBRA 1 (woman): Mm.

ADAMUS: Huh.

SHAUMBRA 1: Well.

ADAMUS: Last thing.

SHAUMBRA 1: Like, I want to do a swear word.

ADAMUS: Oh, that's okay. I'm banned from it, but you can. What would the swear word would have been? I'm just curious.

SHAUMBRA 1: Oh shit.

ADAMUS: Oh. That's not swearing. That's common language.
(some chuckles)

SHAUMBRA 1: Well, it just seems ...

ADAMUS: Shit is probably used more in the English language than any other singular word other than things like "the" and "a" and "of." But yeah, it's all, it's "Yeah, the shit of shit! Oh yeah." I mean that's how people talk these days.



SHAUMBRA 1: It just seems like there's something, at least from what I'm hearing, is there's a realization that it's more about and being more than one thing, and maybe there would be, for me, sadness about one ...

ADAMUS: David ...

SHAUMBRA 1: One part.



ADAMUS: David, take my picture. Take my picture. (Adamus makes a horrified face for the camera; laughter)

SHAUMBRA 1: Oh shit!

ADAMUS: What?!

SHAUMBRA 1: I think the swear word was the best answer.

ADAMUS: Just make it real simple. What's the last thing a person does before the realization of their enlightenment? *Whssht! (Snap!)*

SHAUMBRA 1: They just take a step and do it.

ADAMUS: Okay, that's a good answer. Okay, thank you. Do you notice the difference between you kind of got into that mental quagmire versus "Just take a step and do it," because it's leading up to my answer.

Next. We'll only do a couple here. What's the last thing a person does before realization of their enlightenment? Yes, Vince.

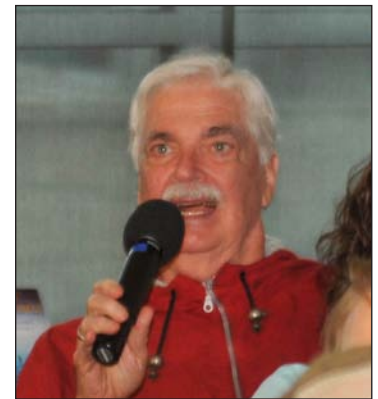
VINCE: "Why'd I wait so long?"

ADAMUS: Yeah. That's a thought, but what's the last thing you do?

VINCE: You just give it all up.

ADAMUS: Good. Good. That's the answer to my question. That's what I would have answered. You stop trying. The last thing somebody does.

Now, maybe some of you thought there is some great big mystical thing you do. Yeah. You stop trying. You just let it go. I call it allowing. Stop trying. Stop efforting. Stop pushing. *Stop trying to figure it out.* It's going to happen, so why screw with it? Why interfere with it? It's going to happen.



All of you should be breathing a sigh of relief right now, "Oh god!" No truly. If you do a study of the Ascended Masters, and you look at their path, there's a lot of common things that they did. They all studied a lot. They all disciplined a lot. They all agonized a lot, felt really bad for all ... guilty, guilty, guilty. That kind of a weird part of the process, just, "Ohhh! I did all this bad stuff. Please, please forgive me." Oh! But then they stop trying. They give up. And I bring this back a little bit to the story of Yeshua and you coming here to plant that seed of divinity; then you studying, sequestering yourself in these sacred organizations and then getting sick and tired of it and just walking away disillusioned.

It's almost like that now. You're almost sick and tired of your own path, of what you've been doing, of your spirituality. Oh, even the world doesn't even sound so good anymore. It's like, ughh, ughh! Spirituality is just another excuse for not being human in life, in your self, so you get sick of it and suddenly whether it's done consciously or unconsciously you just stop trying. "I'm so tired of that. That didn't get me anywhere. All these years, whether it was Crimson Circle or any other group, all these years, look at me. I'm a mess. I'm worn out. I'm broke. I have nothing. People don't like me. I smell bad. I give up. I give up. I'm just going to fade into life." That's actually really good, when you get to that point.

First of all, you're not going to fade into life. You're not just going to go back to being common at all. But what's good about that is you've finally given up. You've finally stopped trying to be spiritual, stopped trying for ascension.

The enlightenment is here. I asked you before, why did you wait, assuming you could have just done it a couple of lifetimes ago or earlier in this lifetime. It's already here. All the preparation has been done. All the processing has been done, all the getting yourself ready. It's here. So stop trying.

But, in that answer to the question when you say "Stop trying," that would indicate then if you stop trying that it's going to be here, because it already could have been. And that brings it back to my first question, what are you waiting for?

Don't think about it though, because you'll drive yourself crazy thinking about it. You'll start going through all these mental gyrations. You're not going to be able to figure it out, but you can let yourself feel it and realize it and get that "aha." It's not a bad reason. No, it's not. Not a negative reason or anything. It's a very deep reason. It's a very pure, real reason.

When you hear yourself chatter, chatter, chatter, chatter, put it away, because the answer is just a few simple words. You'll realize it and when you do, you'll realize that you're ready. And that's going to be scary. You'll realize that it's time for some responsibility, if you want to call it that. It's not really 'responsibility' so much as it is 'it's just time.' And when you get that very simple profound, pure answer within yourself – why have you waited, what are you waiting for – you'll know then you're ready. Then you'll have to answer that one more question from yourself – are you ready right now?

I can already tell you the answer. Once you realize why you've waited, once you get that, you can't wait anymore. You can't delay it anymore.

Let's take a deep breath with that.

Oh! I love you guys. I love that we don't have to be all holy and sacred here. I love that you let yourself feel some of the deepest, deepest feelings.

World Trends

Next. I promised we were going to talk about two trends. These are world trends. I'm going to go through them very, very quickly. The first you know about, and it's not from Tobias; it's from me. One of the biggest trends in the world right now is power. Everybody's into power whether they realize it or not, accumulation of power. It can be done through money, politics, government, sex, industry, commerce, religion. It's all about power.

There is a massive drive on this planet for power. Not only that but the desire for power on this planet is actually causing beings from other realms – not little men in spaceships, but other beings – to take a particular interest in this planet, because there is this obsession with power going on. You see it everywhere, but it's more than ever. It's showing up.

Read between the lines or listen between the lines in the news about the events. Stop for moment and say, "Well, how is this about power?" You're going to realize that almost everything that is occurring out there is about the game of power. I think you have a popular TV show, series called Game of Thrones; kind of the same thing, but Game of Power. It's the shifting and moving of power.



Power is an illusion. There is no power in the clear realms. There's no need for power. I'm not talking about energy power, the thing that, you know, gasoline to put in your car to make it go. That's fuel. I'm talking about psychological power, mental power, and it's going to continue to grow and grow and grow.

Humans are addicted to power more than anything else. It's actually almost impossible – I'd say it *is* impossible – to get addicted to a physical substance. Alcohol, tobacco, drugs – physically impossible to get addicted. There are those who will argue with me about that, but you can get addicted to power in a variety of different and sometimes insidious ways. You can get addicted to power and then use that addiction in things like drugs and alcohol or use drugs and alcohol to try to kill that pain of power. Oddly enough, it's pleasurable and it's painful, but you're going to see it more and more and more on this planet.

Please realize for yourself, as you go forward, that there is no need for power. There is not. There are those who I've talked to in our nightly sessions and they will argue; they will compromise. They'll say, "Okay, I'll reduce my power need, but I still have to have some as a protection against other humans, because they're playing power. Therefore, I need some." No. It's either all or nothing, kind of; all or nothing. Power is an illusion.

Power is making a statement that you believe there are things that you need to get from outside of yourself, and you don't. Not one single thing. All the energy – the *attractant* for energy – is already there, particularly once you start using it.

Kyeper, your creative, your spirit – already there. But if you're still addicted to power – and that's going to be the focus of my portion of the talk in August – if you're still addicted to power, you will still try to be gaining more power and securing that power. In other words, you've got to bring some power in and hold it in your power bank.

Once you realize that power is an illusion, you don't need it in your life. You become invisible to those who play with power. They are not interested in you whatsoever. They are not going to try to come in and take anything from you, because there's no food in the pantry. There's nothing there. They're not interested; you're not a player. They're going to ask you to get away from the table, because you're not a player. You don't have anything in your pockets. That's when you're free. Truly free.

Power is the greatest and perhaps you could say the only true addictive force on this planet. It's an illusion. Once you go beyond the need for power in your personality, in your life, you'll be free. You'll realize you



don't need any power. Energy is always going to be there. It's a natural thing. When you're in consciousness, there's energy. When you're passionate, there's energy. You don't need power. It's very, very false.

Keep that in mind, and now on the other side of the equation, the other major trend that's happening on the planet right now is, believe it or not, diversification. Diversity. Weird, because you'd think if power was over here (on one side), there wouldn't be. But there is a movement for diversity, and some would call it acceptance, but it's a little bit of both. It's diversity.

Look at the planet right now. Like never before, there is a movement to accept diverse thought, diverse lifestyle. Look at what's happening in many of the countries of this world – allowing same sex marriage. Oooh! What a big step for this planet! (Adamus chuckles) First of all, they should realize this isn't the first time on the planet it's happened. First of all, Lemuria, for the most part, most of you had both masculine and feminine organs and body parts. It kind of gives ... nah, I want even go there (laughter). So now, you weren't just like marrying somebody of the same sex; you were both, and you were together in the same body. I mean, what would God think about that? (Adamus chuckles)

SART: Oh crap.

ADAMUS: Crap. Look what I did (more chuckles).

You're all masculine and feminine together and the real balance is bringing them both back. But anyway, back to the diversification, back to same sex marriage. It was commonplace in Atlantis. Actually, marriage wasn't so commonplace, but it was commonplace to love who you chose to love without somebody interfering and saying, "Oh yeah, but they have to be the opposite sex."

So you're going to see more and more diversification. The acceptance of what you call transgenders. You know, it's interesting to see what's happening with that. It's gone from being the weird and kinky, to the, "Oh wow, there's something to that." Not that you all need to get operations, but ... (a few giggles) You're masculine and feminine. It's hard, hard, hard living in a body that you try to be one in – just male, just female. You're both! Time to let it out, open it up and then let the two kind of fuse together, to coexist together.

And yeah, there are some who come into this lifetime because their parents didn't practice DreamWalker Birth – blame it on the parents – and the parents really wanted a boy and they got a girl. How tough is that on that incoming? But the incoming, wanting the first body it could get, said, "Oh, no problem. I can deal with that family. I can deal with having the masculine body. I'll just work it out once I get there." Ehh, and then it's really hard to work out the family thing and the body thing. But, you know, there may be a compelling desire, even halfway through life, to say, "Yeah, I did the first 40 years in the male body. Maybe now I'll be a female." What's wrong with that?

So anyway, on this planet right now, a trend for diversity. Not just sexual, but just about everything. Acceptance of other cultures and other thoughts, whole other ways of living, and it's going to become more and more. So remember over here (one side) power, over here (other side) diversity, diversification. It's going to be coming one of the biggest issues on the planet.

These two are not necessarily compatible (a few chuckles). They don't work so well, but you've got them. You've got both of these huge factors, so what to expect?

By the way, back for a moment. Nearly every part of human culture right now is diversifying. It's part of my non-oneness program (Adamus chuckles), everything becoming its own and sovereign, everything except religion. Eh, it's not diversifying so well. In other words, religions are having a hard time accepting other religions. You're either a Muslim or a Christian or a Jew or whatever, and if you're not, God doesn't love you. That's because the power in religion is so strong that it overwhelms its diversification. That's going to backfire on religions. 'Backfire' meaning that in these, oh, coming decade or so, more and more and more and more people are going to be leaving the churches. They're going to call them old, but people are going to sense that they're really power-based. And then you're going to have a lot of people on the planet that are kind of lost, because they don't have that church that they once had to rely on to give them all the answers – actually, give them no answers, but pretend to be giving them answers.

So this creates a whole chaos. This creates a lot of confusion. Power, diversification, and power held in the churches and people wanting to diversify – these do not go well. There's going to be clashes on a continual basis. And power is going to think that it's won. It's going to try to win really hard, but there is such a movement on this planet right now for diversity. There are people like you that are accepting of others, because you know what you've gone through. But you're also diversifying yourself. You're not going into your oneness. You're going into your Many.

So two big trends, we'll come back to that later, but right now it's time to take a deep breath. Time to ... oh, my friend, the one who was writing all this, fell asleep. I wonder how that happened (a few chuckles).

Time to take a good deep breath and it's time for a little merabh. Yeah. You've earned it. You can go to sleep yourselves if you want.

So let's turn down the lights a little bit and in just a moment bring up some sweet music. But before we do I just want to once again thank you, acknowledge each and every one of you. Acknowledge you for who you are. Not what you're doing together as a group; what you're doing as yourself. I know it's difficult and I know how many times you could try to turn and run the other way. It doesn't work, but how many times you could try to bury your head in the sand. That doesn't work so well either. How many times you could have just gone into total makyo, but here you are. Here you are.

I do want you to carefully, carefully feel into this question of why you could have been embodied a couple lifetimes ago or even this lifetime. Why did you wait? There is a beautiful gift in that. Don't think about it; just feel it. Feel into it. It will provide you with the answer you've been looking for for a long time.

But right now, let's switch gears into the merabh.

Merabh for Enlightenment

(music begins; music from [Into Knowingness](#))

My second question – what's the last thing the human does before the realization of their enlightenment? – is kind of a little bit of a play on words, because I said 'what's the last thing a human *does*,' like there's something that has to be done, but not really. It's to stop trying. To stop trying.

And that may seem a little counterintuitive, like "Oh no, but don't I need to be doing something?" No.

“Don’t I need to be studying, Adamus?” No.

“Don’t I need to be doing fifteen minutes of deep breathing daily?” No, not really.

“Don’t I need to really just absolutely watch my diet?” Nah.

“Don’t I need to think spiritual thoughts?” Nope.

“Then what the hell am I supposed to do?!” Nothing. Nothing.



You can do whatever you want. Go for a bike ride. You know, you might want to do some of the things around the house that you haven’t been doing, change the light bulb that’s been burned out for six months now. I know this makes you feel like you’re just so human, but you know, you might want to do that.

Fix that broken handle on the door. I know it’s not real spiritual, but since you don’t have anything else to do you might as well do that.

Do anything you want, because this is the time, right now, kind of a real time of evolution, transformation, whatever you want to call it, where you’re being asked to stop all that human stuff, because there’s something compelling that goes beyond the human stuff.

Something so compelling that it goes far, far beyond what the human can try to manage, what the human thinks it has to manage.

‘Compelling’ meaning so passionate and so real; so loving and so large.

Let’s not call it the ‘soul.’ We’re going to start moving beyond that word. It’s all just you.

It’s not in a far-off distant place. It doesn’t have little fairy feather wings. It’s just you.

This ‘something’ that’s so compelling, that’s just so compelling, so passionate it just has to be – it can’t *not* be – and this is your realization, your enlightenment.

It’s going to happen. When a Master gets to this point the last thing they do is stop trying, because they realize it was all ludicrous. It was all just the workings of a limited mind or personality, and they surrender to themselves, to the I Am. They stop spewing makyō to themselves and to others.

They stop wondering when and where and how ...

And they stop trying to make enlightenment human.

It’s not the human that’s responsible for this anyway. As long as the human thinks that it’s the one doing it, the rest of the I Am just sits back and patiently waits.

When the human stops – stops trying, stops efforting, stops structuring – then the compelling enlightenment,

it comes. Well, the real way of saying that then, because of the compelling nature, the natural nature of enlightenment, you realize it's always been there.

I don't mean this as a game. It's not a play on words. When you just take a deep breath and stop trying, stop making enlightenment into a wrestling match, you feel that compelling, very compelling nature of your own realization. Then it happens.

I like the word "compelling." It means it has such a dynamic to it, such a passion to it.

It's not an "if" or a "maybe" or "when" or "why." It's compelling, passionate.

So compelling that you can't go wrong. It can't go wrong.

Take this moment just to stop trying, just even in the brief couple of minutes here, to stop trying. Stop trying to figure it out.

In this moment feel the compelling nature of your enlightenment.

Passionate ...

Present...

This enlightenment doesn't compromise. It's not going to compromise or negotiate with the human, not at all. No need to.

It doesn't play the games of power or the games of the mind.

So compelling that it knows what's going to happen.

Take a deep breath with that.

I know you, the human, you're tired, often confused, wondering what next. Just take a deep breath. This enlightenment, it's beyond you. I mean, beyond your limitations.

This realization is nothing that has to be structured or planned. It just needs to be received.

(pause)

Very compelling, meaning it already knows that it's realized. It already knows that it's fulfilled.

It's not a goal. It's not a goal for the I Am. So compelling that it's already there.

It just wants to share that with the human.

It's already realized, fulfilled.

'Compelling' meaning it's already happened. It just wants to share that with you.

But you've got to stop trying.

You've got to stop thinking that you're going to make it happen, or that you have to make it happen.

This isn't a maze. This isn't some huge puzzle that you're being asked to figure out. That would be cruel. Just that it's time to stop trying, please.

Now, that sounds so simple. The human thinks that "Well, I have to be doing something." Okay. Change that lightbulb, fix the broken handle, sweep your garage, go for a walk, buy a dog, love a dog. It doesn't really matter, but just stop trying to be enlightened.

The human is never going to figure it out. It's not your responsibility anyway. Just for you to receive it.

(long pause)

This thing of enlightenment is so compelling, it's already here. It had so much passion to it, so much expression to it that it's already here.

Therefore, you cannot take any wrong turns. You cannot do it wrong. You can avoid it. You can wait like you've been doing for a couple lifetimes. But the compelling nature of the I Am makes it so it's already here.

It'll be a couple months before we're back together again like this in our Shoud. I'll miss it. I'll be talking in other groups, but I'll miss it.

I'm going to leave you with a big one between now and then.



What are you waiting for?

Don't give yourself the makyo answers that many of you gave today. That's window dressing. That's kind of covering it up. When the answer comes, it'll come very simply, very clearly.

What are you waiting for?

And when it comes, then you'll really be ready.

In the meantime, my dear friends, I'll be traveling the world with Cauldre and Linda. Going to places far and beyond, not just on this planet but in all the realms. And in my absence from the physical realm with you, please know that indeed we are together every step of the way.

And in so, all is well in all of creation.

Thank you for your indulgence. Thank you. (audience applause)



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